



# Report of Contributions and Expenditures For Legislative Candidates and Officeholders

(Utah Code Section 20A-11)

Name of Candidate or Officeholder			Phone Number	
Sue Duckworth			(801)250-0728	
Street Address	Suite/Apartment/PO Box:	City	State	Zip
2901 South 8750 West		Magna	UT	84044
Office	District Number	County	Political Party	
House	22	Salt Lake	Democratic	

<b>Type of Report</b> (Check the appropriate box)	
<b>INTERIM REPORTS:</b>	<b>FINAL REPORT:</b>
<input checked="" type="checkbox"/> Seven days preceding Party Convention (Required by all candidates)	<input type="checkbox"/> Final Report (Required by all candidates and officeholders as soon as they close campaign accounts)
<input type="checkbox"/> Seven days preceding Primary Election (Required by all candidates)	
<input type="checkbox"/> August 31st (Required by all candidates)	
<input type="checkbox"/> Seven days preceding a General Election (Required by all candidates)	<input type="checkbox"/> Yes
<b>YEAR-END REPORT</b>	<input checked="" type="checkbox"/> No
<input type="checkbox"/> January 10th of every year	Is this report an amendment?

<b>Report Verification</b>	
I, <u>Sue Duckworth</u>	
Name of Candidate	
affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.	
<u>Sue Duckworth</u>	
Signature of Candidate	
<u>4/20/2010</u>	
Date	

<b>To File this Form</b>
Mail or deliver to
Lieutenant Governor's Office
Utah State Capitol, Suite 220
Salt Lake City, UT 84114-2325
(801) 538 - 1133
<b>For More Information</b>
Contact the Lieutenant Governor's Office
(801) 538 - 1041
1-800-995-VOTE(8683)
elections@utah.gov

<b>For Office Use Only</b>	
<input checked="" type="checkbox"/> Entered	_____
<input type="checkbox"/> Copied	_____
Date Received	

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Candidate or Officeholder's Last Name <b>Duckworth</b>	
Date of Report <b>4/20/2010</b>	

## Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

REPORTING PERIOD DETAILS			
Report: <b>Convention</b>			
Beginning Date: <b>1/1/2010</b>			
Ending Date: <b>4/14/2010</b>			
Due Date: <b>4/19/2010</b>			
BALANCE SUMMARY			YEAR TO DATE
<b>1</b>	Balance at Beginning of Reporting Period (Refer to line 5 of last report)	<b>\$0.00</b>	
<b>2</b>	Total Contributions Received (See Schedule A)	<b>\$4,973.59</b>	<b>\$4,973.59</b>
<b>3</b>	Subtotal (Add lines 1 & 2)	<b>\$4,973.59</b>	
<b>4</b>	Total Expenditures Made (See Schedule B)	<b>\$1,023.23</b>	<b>\$1,023.23</b>
<b>5</b>	Ending Balance (Subtract Line 3 from Line 4)	<b>\$3,950.36</b>	

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Candidate or Officeholder's Last Name <b>Duckworth</b>	
Date of Report <b>4/20/2010</b>	

## Schedule A

### Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

Date Received	Name of Contributor	Complete Mailing Address	I	L	A	Contribution Amount
1/1/2010	2008 Duckworth Candidate Account	Utah State Capitol Salt Lake City, UT 84114				\$4,123.59
1/20/2010	Workers Compensatoin Fund	392 East 6400 South Salt Lake City, UT 84107				\$500.00
1/22/2010	GlaxoSmithKline PAC	Five Moore Drive Research Triangle Park, NC 27709				\$100.00
4/9/2010	ATK Launch Systems	PO Box 98 8400 West 5000 South Magna, , UT 84077-0098				\$250.00
<b>SUB TOTAL FOR THIS PAGE</b>						<b>\$4,973.59</b>
<b>TOTAL CONTRIBUTIONS RECEIVED</b>						<b>\$4,973.59</b>

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

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Candidate or Officeholder's Last Name <b>Duckworth</b>	
Date of Report <b>4/20/2010</b>	

## Schedule B

### Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

Exp. Date	Name of Recipient	Purpose	I	L	A	Expenditure Amount
1/19/2010	Travis Wood	consulting				\$150.00
1/19/2010	walmart	office supplies				\$53.26
1/20/2010	Third House	intern gifts				\$300.00
1/20/2010	Third House	caucus lunch				\$160.00
1/21/2010	golden phoenix	lunch with consultant				\$35.70
2/1/2010	walmart	supplies for office				\$24.58
2/8/2010	costco	fuel				\$33.87
2/10/2010	Smiths	thank you card				\$2.13
2/18/2010	Oquirrh Hills Performing Arts (OHPA)	donation				\$100.00
2/18/2010	Third House	shirts				\$70.00
2/24/2010	Panda Express	neighbor dinner				\$20.49
3/12/2010	Salt Lake County Clerk	candidate filing				\$13.20
4/3/2010	Womens Democratic Club	dues/luches				\$60.00
<b>SUB TOTAL FOR THIS PAGE</b>						<b>\$1,023.23</b>
<b>TOTAL EXPENDITURES MADE</b>						<b>\$1,023.23</b>

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed